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COMMUNITY PRESERVATION COMMITTEE

Thursday, December 18, 2014 5:30 PM Fire Station 37 State Road

AGENDA

- 1. Call to Order
- **2. Administrative Items** Approval of minutes (Discussion/Vote)
- **3. Evaluation and Ranking of Step 2 CPA Applications** (Discussion/Vote) Finalists will be reviewed and ranked
- **4. Upcoming Meeting Schedule** Tuesday, December 30, 5:30 PM
- 5. Adjourn